

Date of issue: Friday, 20th October 2023

MEETING:	CABINET URGENCY PROCEDURE - LEADER'S ACTION Councillor Smith Leader of the Council
DATE AND TIME:	MONDAY, 30TH OCTOBER, 2023 AT 2.00 PM
VENUE:	OBSERVATORY HOUSE, 25 WINDSOR ROAD, SL1 2EL
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	NICHOLAS PONTONE 01753 875120

Decision to be taken under section 2.11 (Urgency procedure - Leader's Action) of Part 4.4 (Executive Procedure Rules) of the Council's Constitution, when an urgent decision needs to be taken in circumstances where to wait until the next scheduled meeting of the Executive would be prejudicial to the best interests of the Council:

<u>AGENDA</u> <u>ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
1.	Declarations of Interest	-	-
2.	Procurement of Replacement Fleet Vehicles	To Follow	All